



OHIO SECTION AWWA

JOHN J. SADZEWICZ AWARD NOMINATION FORM

| | |
|---------------------------|---|
| Purpose of the Award | To commemorate John J. Sadzewicz for his outstanding contributions to safe public health practices, encouraging the use of proven new technologies and promoting sound operational approaches in meeting regulatory requirements and ensuring safe, potable drinking water for the citizens of Ohio. Since John's impact on the drinking water community was mainly as a member of the public regulatory sector, it is intended that consideration be given first to people whose career is in that area. |
| The Award | A John J. Sadzewicz Plaque. |
| Frequency of the Award | To be given annually at the Ohio Section conference, if deserving. |
| Eligibility for the Award | <p>The award gives recognition to individual achievements. Nominees must be members of AWWA, and should be recognized as current leaders in the drinking water community. To be eligible, a nominee's career must exemplify contributions in one or more of the following:</p> <ul style="list-style-type: none">• Demonstrates proactive practices and undertakes process improvements and modifications related to drinking water.• Conducts research or implements innovative technological programs that address drinking water issues.• Demonstrates a leadership role in setting new standards for achieving regulatory compliance.• Establishes drinking water policies, procedures, or improvements based on sound science and technology.• Develops and supports innovative, practical and effective solutions for the drinking water industry.• Supports, promotes and participates in education for the public and drinking water profession. |
| Entry Requirements | Submission of a completed AWWA Nomination Form by any section member to the Ohio Section Awards & Recognition Committee Chair. |
| Nomination Procedure | Any Ohio Section member may nominate an individual by submitting the completed Nomination Form to the Ohio Section Awards & Recognition Committee Chair |



OHIO SECTION AWWA

JOHN J. SADZEWICZ AWARD NOMINATION FORM

| | |
|---------------------------|---|
| Submission Deadline | Nominations shall be submitted to the Section Awards & Recognition Chair by mid-May. |
| Sadzewicz Award Committee | <p>The Sadzewicz Award committee shall consist of five members of the section and shall be appointed and announced at least six months prior to the section's annual conference. Members of the Sadzewicz Award Committee shall be the past five (5) recipients of the Sadzewicz Award (if possible)</p> <p>The Sadzewicz Award committee shall be set up on a rotating basis with one member being appointed each year by the Ohio Section Chair to serve a five-year term and the senior member designated chair of the committee.</p> <p>Initially, the section will establish the rotation system by appointing their first committee members for staggered terms of from one to five years and designating the member appointed for one year as chair. In such instances the earliest recipient of the Sadzewicz Award should be appointed to the committee for a five-year term.</p> <p>The Ohio Section Past Chair and the Ohio Section Awards and Recognition Chair will serve as alternates to the Sadzewicz Award Committee and participate when requested by the Ohio Section Chair.</p> <p>A "citation" or statement of the basis upon which the recommendation is made should be drafted the committee. The citation should generally contain 25 words or less and be appropriate for engraving on the plaque. The committee should also draft a statement suitable for introducing the award recipient at the Ohio Section annual conference.</p> <p>The committee shall select a recipient at least 60 days prior to the Ohio Section annual conference. The chair of the Sadzewicz Award committee should be prepared to announce whether a recipient has been selected at the Business Luncheon of the Ohio Section annual conference.</p> |

AMERICAN WATER WORKS ASSOCIATION



OHIO SECTION AWWA

JOHN J. SADZEWICZ AWARD NOMINATION FORM

(Form Must Be Typed)

Deadline for submission: May 15, 2011

Return completed form to:

Steve Heimlich

440-933-3229 voice

440-933-3854 fax

sheimlichalu@gmail.com

1. NOMINEE: (Fill-in form)

| | |
|------------------|------------|
| Full Name | |
| Current Title | |
| Street Address | |
| City, State, Zip | |
| Telephone | () - Ext. |
| FAX | () - |
| E-Mail | |

| | |
|------------------|------------|
| Utility Name | |
| Street Address | |
| City, State, Zip | |
| Telephone | () - Ext. |
| FAX | () - |
| | |

AMERICAN WATER WORKS ASSOCIATION

2. ELIGIBILITY

The award gives recognition to individual achievements within the water industry for contributions to public health, encouraging the use of proven new technologies, and promoting sound operational approaches in meeting regulatory requirements and ensuring safe, potable drinking water for the citizens of Ohio. To be eligible, the nominee's career must exemplify contributions in one or more of the following:

Please mark an X in the area(s) of the nominee's accomplishments.

(Click on box for X)

| | | |
|----|--|--------------------------|
| a. | Ohio Section AWWA member. | <input type="checkbox"/> |
| b. | Demonstrates proactive practices and undertakes process improvements and modifications related to drinking water. | <input type="checkbox"/> |
| c. | Makes outstanding accomplishments in the area of research or technological innovations for addressing drinking water issues. | <input type="checkbox"/> |
| d. | Demonstrates a leadership role in setting new standards for achieving regulatory compliance. | <input type="checkbox"/> |
| e. | Establishes drinking water policies, procedures and improvements with proven science and technology. | <input type="checkbox"/> |
| f. | Develops and supports innovative, practical and effective solutions for the drinking water industry. | <input type="checkbox"/> |
| g. | Supports, promotes and participates in education for the public and drinking water profession. | <input type="checkbox"/> |
| h. | Outstanding accomplishment and service in the field of water industry training and/or education. | <input type="checkbox"/> |

3. JUSTIFICATION: (Fill-in form)

**Please note the nominee's accomplishments that are deserving of this Award.
(Information must be typed. Add more pages if needed.)**

4. BIOGRAPHICAL DATA: (Fill-in form)

(Information must be typed. Add more pages if needed.)

A. Brief employment history:

B. Civic organization memberships (Lions, Kiwanis, school board, etc.):

C. Year joined AWWA

D. Offices held (indicate whether District, Section, or Association level):

E. Professional organization memberships: (In addition to AWWA)

F. Professional awards or honors received: (Give the year and identify the awarding organization.)

G. College(s) attended:

Degree Earned:

Year:

| Ohio College of Applied Science | Associate of Science | |
|---------------------------------|----------------------|--|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

H. Certification(s) Received: (Fill-in form)

| CERTIFICATION | STATE | CERTIFICATION NUMBER |
|---------------|-------|----------------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

4. BIOGRAPHICAL DATA (cont'd.): (Fill-in form)

(Information must be typed. Add more pages if needed.)

I. Published articles: (Give title and publication of the article.)

5. CITATION: (Fill-in form)

Please provide a citation of 25 words or less. This citation is your recommended wording to be placed on the Award plaque.

6. NOMINATION SUBMITTED BY: (Fill-in form)

| | |
|-------------------------|----------------------|
| Full Name | |
| Current Title | |
| Street Address | |
| City, State, Zip | |
| Telephone | () - Ext. |
| FAX | () - |
| E-Mail | |
| Submission Date | |

7. LOCAL NEWSPAPER(S): (Fill-in form)

| | |
|-------------------------|----------------------|
| Name | Will forward later. |
| Editor's Name | |
| Street Address | |
| City, State, Zip | |
| Telephone | () - Ext. |
| FAX | () - |
| E-Mail | |
| Website | |

Following Reserved For Committee Chair

| | |
|----------------------|--|
| Received By | |
| Date Received | |