



# OHIO SECTION AWWA

## RICHARD F. MELICK AWARD FOR EDUCATION NOMINATION FORM

(Form Must Be Typed)

**Deadline for submission: May 15, 2011**

*The Richard F. Melick Award may be presented to a member of the Section who has distinguished himself/herself by giving unselfishly to the field of operator training and technical education through the Ohio EPA, Operator Training Committee of Ohio, Inc., and/or the American Water Works Association. Richard F. Melick was the 3<sup>rd</sup> Executive Director For Operator Training Committee of Ohio, Inc.*

**Return completed form to :**

**Curtis L. Truss, Jr.**

[Curtis@ohiowater.org](mailto:Curtis@ohiowater.org)

**Or fax 614-268-3244**

**Contact @ 614-268-6826**

### 1. NOMINEE: (Fill-in form)

Full Name	
Current Title	
Street Address	
City, State, Zip	
Telephone	( ) - Ext.
FAX	( ) -
E-Mail	

Utility Name	
Street Address	
City, State, Zip	
Telephone	( ) - Ext.
FAX	( ) -

AMERICAN WATER WORKS ASSOCIATION

## 2. ELIGIBILITY

The award gives recognition to individual achievements within the water industry for contributions to public health, encouraging the use of proven new technologies, and promoting sound operational approaches in meeting regulatory requirements and ensuring safe, potable drinking water for the citizens of Ohio. To be eligible, the nominee's career must exemplify contributions in one or more of the following:

**Please mark an X in the area(s) of the nominee's accomplishments.**

(Click on box for X)

a.	Ohio Section AWWA member.	<input type="checkbox"/>
b.	Active in field of education and operator training.	<input type="checkbox"/>
c.	Outstanding accomplishment and service in the field of water industry training and/or education.	<input type="checkbox"/>

## 3. JUSTIFICATION: (Fill-in form)

**Please note the nominee's accomplishments that are deserving of this Award.  
(Information must be typed. Add more pages if needed.)**

**4. BIOGRAPHICAL DATA: (Fill-in form)**

(Information must be typed. Add more pages if needed.)

**A. Brief employment history:**

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**B. Civic organization memberships (Lions, Kiwanis, school board, etc.):**

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**C. Year joined AWWA**

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**D. Offices held (indicate whether District, Section, or Association level):**

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**E. Professional organization memberships: (In addition to AWWA)**

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**F. Professional awards or honors received: (Give the year and identify the awarding organization.)**

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**G. College(s) attended:**

**Degree Earned:**

**Year:**

Ohio College of Applied Science	Associate of Science	

**H. Certification(s) Received: (Fill-in form)**

CERTIFICATION	STATE	CERTIFICATION NUMBER

**4. BIOGRAPHICAL DATA (cont'd.): (Fill-in form)**

(Information must be typed. Add more pages if needed.)

**I. Published articles: (Give title and publication of the article.)**

**5. CITATION: (Fill-in form)**

Please provide a citation of 25 words or less. This citation is your recommended wording to be placed on the Award plaque.

**6. NOMINATION SUBMITTED BY: (Fill-in form)**

<b>Full Name</b>	
<b>Current Title</b>	
<b>Street Address</b>	
<b>City, State, Zip</b>	
<b>Telephone</b>	(    ) -        Ext.
<b>FAX</b>	(    ) -
<b>E-Mail</b>	
<b>Submission Date</b>	

**7. LOCAL NEWSPAPER(S): (Fill-in form)**

<b>Name</b>	Will forward later.
<b>Editor's Name</b>	
<b>Street Address</b>	
<b>City, State, Zip</b>	
<b>Telephone</b>	(    ) -        Ext.
<b>FAX</b>	(    ) -
<b>E-Mail</b>	
<b>Website</b>	

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Following Reserved For Committee Chair

<b>Received By</b>	
<b>Date Received</b>	