



NORTHWEST DISTRICT OHIO SECTION AWWA

SPRING MEETING THURSDAY - JULY 22, 2010 VILLAGE OF HICKSVILLE, OHIO

HOST: VILLAGE OF HICKSVILLE, OHIO 43526
 Mike Scranton..... Water Plant Superintendent
 Troy Sargent..... Waste Water Foreman
 Ron Daniels..... Wastewater Foreman

REGISTRATION: \$30.00 Members, \$35.00 Non Members **You Must Preregister if You Intend to Eat Lunch!!!**

TOURS: Village of Hicksville Water Treatment Plant, 600 North Bryan Street, Hicksville, OH..... 1:30pm – 4:00 pm
 Village of Hicksville Wastewater Treatment Plant, 500 South Bryan Street, Hicksville, OH..... 1:30pm – 4:00 pm

GOLF: Hickory Hills Golf Club, 1544 State Route 18, Hicksville, OH..... (419) 542-6400

TECHNICAL Sessions and Lunch : Hicksville Eagles Club Hall, 213 Edgerton, St., Hicksville, OH 43526 (419) 542-7670

Registration..... 8:00am - 8:45am
 Using Geology to Improve Raw Water Quality..... 8:45am – 9:30am
 Allen Comeskey, Ground Water Science.
 Financing of Public Infrastructure..... 9:30am – 10:15am
 Linda H. Hall, VP Director of Project Financing, Poggemeyer Design Group
 Break..... 10:15am–10:30am
 City of Delaware’s Approach to Upcoming EPA Regulations..... 10:30am – 11:15am
 Thomas Hinson, Water Manager for the City of Delaware
 Electronic Drinking Water Reports (eDWR) Using the Internet to Report to Ohio EPA..... 11:15 am -12:00pm
 Brian Tarver, Information Technologist, Ohio EPA
 Lunch/ Business Meeting..... 12:00 pm – 1:15pm
 Door Prizes..... 1:15 pm – 1:30 pm

TECHNICAL SESSIONS AT THIS MEETING ARE WORTH “3.5” CONTACT HOURS – PENDING APPROVAL

50/50 DRAWING with the 50% winnings split 25%-25%-50% - **DOOR PRIZES!!!**
 ** Membership Raffle**

EMERGENCY NUMBERS: Water Treatment Plant, 600 North Bryan St., Hicksville, OH.....(419) 542-8984
 Wastewater Treatment Plant, 500 South Bryan St., Hicksville, OH.....(419) 542-7645

NW DISTRICT OFFICERS: Chair Bill Blakely..... Village of Montpelier..... (419) 485-0936
 1st Vice-Chair Doug Wagner..... City of Oregon..... (419) 698-7118
 2nd Vice Chair Tom Borck..... Poggemeyer Group..... (419) 352-7537
 Sec./Tres..... Richard Kroeger..... OEPA NWDO DDAGW.....(419) 373-4101
 Ass. Sec./Tres..... Jim Bookman..... City of Lima..... (419) 221-5170
 Past Chair Joe Flahiff City of Fremont.....(419) 332-3581
 Manufacturers Rep..... Tom Bierley..... SIEMENS WT(419) 348-9893

DEADLINE FOR RESERVATIONS FOR “LUNCH” IS - Thursday July 15, at 4:30pm



NORTHWEST DISTRICT
OHIO SECTION AWWA

REGISTRATION FORM

SUMMER MEETING

THURSDAY, JULY 22, 2010

Village of Hicksville, Ohio

Technical Sessions and/or Lunch: \$30.00/person (AWWA Members)

\$35.00/person (Non-AWWA Member)

Money is enclosed:

Will "PAY" at Lunch:

If using a P.O., Number: _____ Name of person to receive Invoice: _____

Address : _____ P.O. Box: _____ City: _____ State: _____ Zip: _____

Attendee(s): (Print or Type)

<u>Name</u>	<u>Employer / Organization</u>	<u>Lic. # and Type</u>	<u>OTCO ID #</u>	<u>AWWA member</u>	<u>Lunch</u>	<u>Tech Sessions</u>	<u>Ind. Tour</u>
_____	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

DEADLINE DATE for RESERVATIONS for the TECHNICAL SESSIONS & LUNCH is:
"THURSDAY JULY 15 at 4:30 pm"

This form shall be submitted by Thursday, July 15 by 4:30 pm to allow us to give the caterer a final count of lunches.
We will still take your reservation for attending the meeting after the deadline date, but we cannot guarantee you a meal.

Send Reply to: Jim Bookman
Ohio AWWA NW District Asst. Sec/ Tres.
1100 E. Wayne St.
Lima, OH 45804

Make Checks Payable to: Ohio AWWA NW District
or
Fax this sheet to: Jim Bookman at (419) 221-5171
(if paying at meeting or using P.O.)

- 2) The District Officers are always looking for someone to host a District Meeting. If you would like to host a District Meeting, contact an Officer and let him/her know.
 - a) District Meetings are only held in cities/towns that volunteer to have one.
 - b) Meeting sites for 2010 are Norwalk, Hicksville, and Tiffin.
- 3) If you would like to hear a particular subject, know of someone who would be interesting to hear, or if you would like to present, contact an Officer and let him/her know.
These are your meetings – We are here to serve you.
- 4) If you are retiring or know of someone who is retiring from the NW District in the water field, let the District Sec./Tres. know so we can recognize you or that person.
- 5) If you are a new AWWA member and are attending your first District Meeting, let us know when you register. You will be recognized at the business meeting and your registration will be free.



Jim Bookman
Ohio AWWA NW District
1100 E. Wayne St.
Lima, OH 45804