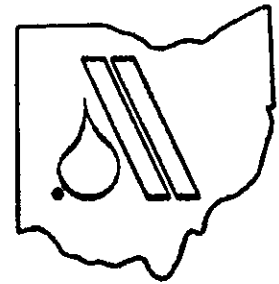


23rd Annual Southern Ohio Utility Expo

Sponsored by American Water Works Association

Water/Wastewater ♦ Manufacturers ♦ Suppliers ♦ Consultants



EXPO 2010

Tuesday, April 13th

8:00 am to 2:00 pm

Roberts Convention Centre

Wilmington, Ohio

937-283-3500

- ♦ The Southwest District of the Ohio AWWA is sponsoring a one day **EXPO** to give water and wastewater industry personnel the opportunity to see the latest tools, equipment, parts and supplies available to the utility industry. The 2009 Expo was a success with over 250 attendees. If you only plan on demonstrating at one show this year, then let this be it! The Roberts Convention Centre is centrally located with an attached hotel, plenty of room **inside** and **outside** for demonstrations of equipment, plenty of lighting, and great amenities.

Admission to the EXPO is FREE.

A hot buffet lunch with drink will be available for a reasonable price.

Meal Reservations needed by March 31st; use form below.

- ♦ Manufacturers, Suppliers and Consultants should use the registration form provided. Payment must be received by **March 15th** to obtain the lower rate and guaranteed display space.

Call Maureen Richard at 513-591-7853 or e-mail me at

Maureen.richard@gcww.cincinnati-oh.gov for Additional Information.

Exhibitor Registration

Company Name: _____

Contact Name: _____

Address: _____

City: _____

Phone No. _____ Fax No. _____

Email _____

Number of Spaces Needed: _____

Electricity Needed: Yes No

Type of Products/Service: _____

Exhibitor registration is \$160 per 10'x8' display space: **\$225 after March 15, 2009.** Fee includes a table, 2 chairs, and one lunch. Vendors must provide their own extension cords. **IF YOU HAVE A PRODUCT FOR INSIDE DEMONSTRATION, CALL TO DISCUSS ARRANGEMENTS AND FEES.** Make checks or purchase orders payable to OAWWA (Please reference the SW District on the memo line) and mail with completed Exhibitor Registration form to:
Maureen Richard, 1st Vice Chair,
Greater Cincinnati Water Works
4747 Spring Grove Ave, Cincinnati, OH 45232
Phone: 513-591-7853 Fax: 513-591-7967

Please note your canceled check will be your receipt.

► **Need an additional lunch?** ◀

Lunch Reservation

Reserve _____ lunches, \$10 each prepaid.

Payment will be check # _____ and/or

Purchase Order # _____.

City/Employer: _____

Contact Person: _____

Phone No. _____

Please return this form by March 31, 2010.

Make checks or purchase orders payable to Southwest District AWWA and mail with completed lunch registration form to:
Maureen Richard, 1st Vice Chair,
Greater Cincinnati Water Works
4747 Spring Grove Ave, Cincinnati, OH 45232
Phone: 513-591-7853 Fax: 513-591-7967

Please note your canceled check will be your receipt.